

MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael Subin, Chair
Howard Denis
Michael Knapp

Health & Human Services & Cultural Affairs (HHS)

George Leventhal, Chair
Steven Silverman
Thomas Perez

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair
Howard Denis, Lead Member for Personnel
Phil Andrews

Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair
Marilyn Praisner
Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair
Michael Knapp, Lead Member
for Fire and Rescue Services
Michael Subin, Liaison for
Crisis Management

Transportation & Environment (T&E)

Nancy Floreen, Chair
George Leventhal
Thomas Perez, Lead Member for
Environment

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3:39 PM

PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE

MFP

- Jan 23** 9:00 AM - 7CHR
- (1) • **Bill 36-02, Ethics - Employment Restrictions** (Faden)
 - (2) • Resolution to approve Executive/Council Memorandum of Understanding re County Cable Montgomery (Lacefield)

HHS

- Jan 23** 2:00 PM - 3CCR
- (1) • Supplemental Appropriation -DHHS - \$512,010 for the Public Health Services Bio-defense Program Grant (McGuire)
 - (2) • Review - Health Care for the Uninsured (McGuire)
 - (3) • Quarterly Report - Strathmore Concert Hall (Davidson)

*Approximate Time

**Changes